

FEB 23 2010

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# Fax

To: US Patent and Trademark Office From: Larry E. Henneman, Jr.

Fax: (571) 273-8300 Pages: 13, including cover sheet

Phone: Date: February 23, 2010

Re: Amendment (Non-Final) CC:

Urgent     For Review     Please Comment     Please Confirm Receipt

• **ATTENTION:** This facsimile transmission may contain confidential attorney-client communication and/or attorney work-product. If you receive this transmission in error, please take necessary measures to maintain its confidentiality, and notify the sender immediately.

Applicant: Fabrick, II  
Application No.: 10/614,606  
Filed: July 7, 2003

Attorney Docket: P2415  
Examiner: Pitaro, Ryan F.  
Art Unit: 2174

Title: Automatic Mapping of Pointing Devices to Multiple Displays

The following documents are transmitted herewith for filing in the above referenced application:

1. Transmittal Letter (1 page); and
2. Amendment (11 pages).

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AMENDMENT TRANSMITTAL LETTER				Attorney Docket No: P2415		
Application Serial Number: 10/614,606		Filing Date: July 7, 2003		Examiner: Pitaro, Ryan F.		Group Art Unit: 2174
Invention: Automatic Mapping of Pointing Devices to Multiple Displays						
TO THE COMMISSIONER OF PATENTS AND TRADEMARKS: Transmitted herewith is an amendment (11 pages) in the above-identified application. The fee has been calculated as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	NO. OF EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	44	MINUS	45	0	\$52	\$ 0.00
INDEP. CLAIMS	6	MINUS	6	0	\$220	\$ 0.00
<p>— Petition is hereby made under 37 CFR 1.136(a) to extend the time for response to the Office Action of <u>November 23, 2009</u> to and through <u>      </u>, comprising an extension of the shortened statutory period of:</p> <p style="text-align: center;"><input type="checkbox"/> one month (\$130)      <input type="checkbox"/> three months (\$1,110)  <input type="checkbox"/> two months (\$490)      <input type="checkbox"/> four months (\$1,730)</p>						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00
<p><input type="checkbox"/> Small entity status is proper and requested for this application</p> <p><input checked="" type="checkbox"/> A fax coversheet accompanies this transmission.</p> <p><input type="checkbox"/> A Credit Card Payment Form for payment of \$ <u>      </u> is transmitted herewith.  <u>The Commissioner is authorized to charge any additional required fees to the credit card identified in the attached Form PTO-2038.</u></p> <p><input checked="" type="checkbox"/> No additional fee is required.</p>						
<u>February 23, 2010</u>		 Larry E. Henneman, Jr. Reg. No. 41,063				
<p>I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is being electronically filed or transmitted via facsimile to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 at (571) 273-8300 on <u>February 23, 2010</u>.</p> <p>            Larry E. Henneman, Jr., Reg. No. 41,063</p>						